

**LOS ANGELES COUNTY - DEPARTMENT OF HEALTH SERVICES  
ALCOHOL AND DRUG PROGRAM ADMINISTRATION**

**STAFF HOURS**

**PROPOSITION 36 USE ONLY**

PROVIDER NAME: \_\_\_\_\_ CONTRACT NO.: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CLAIM PERIOD: \_\_\_\_\_  
 CITY: \_\_\_\_\_ DATE PREPARED: \_\_\_\_\_  
 SERVICE CATEGORY: \_\_\_\_\_ PROVIDER NO.: \_\_\_\_\_  
 CONTACT PERSON: \_\_\_\_\_

ORIGINAL ( ) SUPPLEMENTAL ( )

**SECTION I - PROVIDER SERVICE DETAIL**

	Staff Member's Name	Budgeted Position	Total Staff Hours
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13	TOTAL		

(If more than one sheet is used, detach on heavy line, except last sheet of claim).

**SECTION II - GROSS AMOUNT REQUESTED**

14	Total Staff Hours	
15	Fee-For-Service Rate	\$
16	Staff Hours Times Rate	\$

**SECTION III - REVENUE**

17	Grants	\$
18	Clients Fees	\$
19	Insurance	\$
20	Other	\$
21	Total Revenue	\$

**SECTION IV - NET AMOUNT REQUESTED**

(NOT TO BE COMPLETED FOR NET PROGRAM CONTRACTS)

22	Gross Amount Requested (Line 16)	\$
23	Total Revenue (Line 21)	\$
24	NET AMOUNT (22 LESS 23)	\$

Payment on this claim may be delayed or withheld if this request for reimbursement contains errors or omissions.

**COUNTY USE ONLY**

Amount Requested: \$ \_\_\_\_\_  
 Carry Forward Amt.: \$ \_\_\_\_\_  
 Total Amt. Payable: \$ \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

**LIMITED MONTHLY ALLOCATION**

Total Amount  
 Payable: \$ \_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
 AUTHORIZED SIGNATURE

\_\_\_\_\_  
 DATE